



Arizona Medical Board

9545 East Doubletree Ranch Road • Scottsdale, Arizona 85258

Home Page: <http://www.azmd.gov>

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NOTICE & AGENDA FOR SPECIAL TELECONFERENCE MEETING

Scheduled to begin at 6:00 p.m. on Friday, August 22, 2014

9545 E. Doubletree Ranch Road • Scottsdale, Arizona

Notice is hereby given to the general public and to the members of the Arizona Medical Board (Board), that the Board will hold a Special Teleconference Meeting open to the public at the Board's offices located at 9545 East Doubletree Ranch Road, Scottsdale, Arizona. A.R.S. § 38-431.02. The Board, upon a majority vote of a quorum of the members, may hold an *Executive Session* on any of the listed agenda items to obtain legal advice. A.R.S. § 38-431.03(A)(3).

The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. The formal interviews are scheduled to be heard during specific time blocks. However, the Chairman of the Board reserves the right to call cases in random order. Please note that the recommendations listed on the agenda are merely suggested Board actions. These recommendations do not become final until adopted by the Board. The Board has the authority to accept, reject or modify any recommendation listed on the agenda.

Americans with Disabilities Act: Person with disabilities may request reasonable accommodations by contacting Evangeline Webster at (480) 551-2714. Requests should be made as early as possible to allow time to arrange the accommodation.

THE BOARD WILL CONSIDER, DISCUSS AND MAY TAKE ACTION ON ANY AGENDA ITEM

Board Members

Gordi S. Khera, M.D., F.A.C.C., Chair

Richard T. Perry, M.D., Vice-Chair

Ram R. Krishna, M.D., Secretary

Jodi A. Bain, Esq.

Marc D. Berg, M.D.

Donna S. Brister

R. Screven Farmer, M.D.

Robert Fromm, M.D.

Paul S. Gerding, Esq.

James M. Gillard, M.S., M.D., F.A.C.E.P., F.A.A.E.M.

Edward Paul, M.D.

Wanda J. Salter, RN

If you need to speak to a member of Board staff regarding agenda items,
please contact the Board Coordinator at (480) 551-2712.

Friday, August 22, 2014

GENERAL BUSINESS

A. CALL TO ORDER – 6:00 p.m.

Gordi S. Khera, M.D., Chair

B. ROLL CALL

Ram R. Krishna, M.D., Secretary

C. CALL TO THE PUBLIC – 6:00 p.m.

Those wishing to address the Board need not request permission in advance; however, the Board may limit those persons speaking during the "Call to the Public" at three (3) per side on any one issue. A.R.S. § 38-431.01(H). The Board can only take action on matters listed on the agenda and other matters related thereto. A.R.S. § 38-431.02(H). If appropriate, actions on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or schedule the matter for further discussion at a later date. A.R.S. § 38-4301.01(H).

CONSENT AGENDA

The Consent Agenda items may be considered for approval as a single action unless a Board member wishes to remove an item for discussion. The Board may vote to go into executive session to discuss and consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is confidential by State or Federal law on the following agenda items pursuant to A.R.S. § 38-431.03(A)(2).

D. PROPOSED CONSENT AGREEMENTS (Disciplinary)

The Board will review and vote to take action on the following case(s).

1. MD-14-0989A, PAUL R. BUTZINE, M.D., LIC. #8964
Staff: Ms. Steger

E. LICENSE APPLICATIONS

The Board will review and vote to take action on the following applications.

i. APPROVE OR DENY LICENSE APPLICATION

1. MD-13-0849A, STUART M. HOFFMAN, M.D. LIC. #N/A
Staff: Ms. Young
2. MD-14-1046A, JAY J. VLAMINCK, M.D., LIC. #N/A
Staff: Ms. Steger

ii. INITIAL APPLICATION - REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING OBTAINING ADDITIONAL INFORMATION

1. MD-14-1019A, BRIAN D. BRANTNER, M.D. LIC. #N/A
Staff: Ms. R. Shepherd
2. MD-14-1186A, GREGORY G. CARNEVALE, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
3. MD-14-1187A, JUDITH A. CRAYCHEE, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
4. MD-14-1150A, DENNIS C. WESTIN, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
5. MD-14-1191A, BRIAN L. MILES, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
6. MD-14-1192A, MARI A. RICKER, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
7. MD-14-1193A, CATHERINE N. KEEGAN, M.D., LIC. #N/A
Staff: Ms. R. Shepherd

8. MD-14-0480A, LORI L. WILCOX, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
9. MD-14-1197A, JESSE J. HADE, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
10. MD-14-1196A, FRANK D. POLANCO, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
11. MD-14-1155A, JEFFREY F. SHALL, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
12. MD-14-1156A, ALLIN C. VESA, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
13. MD-14-1162A, ANTHONY E. DANIELS, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
14. MD-14-1163A, RAMAN KANSAL, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
15. MD-14-1164A, SUSANNAH I. TAYLOR, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
16. MD-14-1177A, IRENE W. CRUITE, M.D., LIC. #N/A
Staff: Ms. R. Shepherd
17. MD-14-1181A, RANDALL J. ROY, M.D., LIC. #N/A
Staff: Ms. R. Shepherd

END OF CONSENT AGENDA

OTHER BUSINESS

The Board may vote to go into executive session to discuss and consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is confidential by State or Federal law on the following agenda items pursuant to A.R.S. § 38-431.03(A)(2).

F. REVIEW, CONSIDERATION AND POSSIBLE ACTION REGARDING REQUEST FOR RELEASE FROM INTERIM PRACTICE RESTRICTION

The Board will review and vote to take action on the following case(s). Pursuant to A.R.S. § 38-431.03(A)(2), the Board may vote to go into executive session to discuss or consider records exempt by law from public inspection as it relates to the following agenda items.

2. MD-14-0340A, KASSANDRA KOSINSKI, M.D., LIC. #R73995
Staff: Ms. Steger
3. MD-14-0935A, ALLAN L. ROWLEY, M.D., LIC. #31278
Staff: Ms. Steger
4. MD-14-0433A, TRACI L. PRITCHARD, M.D., LIC. #30359
Staff: Ms. Steger
5. MD-14-1028A, SUSAN L. MORTON-PRADHAN, M.D., LIC. #32650
Staff: Ms. Steger



Patricia McSweeney
C. Lloyd Vest, II, Executive Director